

# Notes on Contributors

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**William Lewis** is Professor and Chair in the Department of Philosophy at Skidmore College in Saratoga Springs, New York. He is interested in the relationship between scientific knowledge and political action.

**Vittorio Morfino** is a Senior Researcher in the History of Philosophy at the Università di Milano-Bicocca. He was visiting professor at the Universidade de São Paulo and the Université Paris 1 Panthéon-Sorbonne. He is the author of *Il tempo e l'occasione. L'incontro Spinoza Machiavelli* (Milano, 2002, Paris, 2012), *Incursioni spinoziste* (Milano, 2002), *Il tempo della moltitudine* (Roma, 2005, Paris, 2010), *Spinoza e il non contemporaneo* (Verona, 2009) and *Plural temporality. Transindividuality and the aleatory between Spinoza and Althusser* (Leiden, 2014). He is an editor of *Quaderni materialisti* and of *Décalages*.

**Natalia Romé** is PhD. in Social Sciences and Master in Communications and Culture, both from Buenos Aires University (UBA). She's Professor and Researcher at the same University and La Plata National University (UNLP). Author of *La posición materialista. El pensamiento de Louis Althusser entre la práctica teórica y la práctica política*, EDULP, 2013; *Semiosis y subjetividad*. Prometeo, 2010 and coeditor of *Lecturas de Althusser*, Imago Mundi, 2011, and *La intervención de Althusser*, Prometeo 2011, among other works on the field of Althusserian Theory, Psychoanalysis, Marxist theory and political discourse.

**Robert Pfaller**, born 1962, is professor of cultural theory at the University of Art and Industrial Design in Linz, Austria. In 1987 he founded, together with Isolde Charim and Michael

Wiesmueller, the Vienna-Berlin-based Althusserian group "Allgemeinheit Zwei" ("Generality Two"). The group engaged in 1987 in the students' and workers' strike against the first bunch of austerity measures in Austria. It fought a couple of friendly theoretical battles with the Ljubljana Lacanian group and organized, in 1994, the conference "The Althusser Effect" at the French cultural institute in Vienna (participants, amongst others: Alain Badiou, Mladen Dolar, Jacques Rancière, Renata Salecl, Slavoj Žižek). Pfaller's publications include the books *The Pleasure Principle in Culture. Illusions Without Owners* (Verso, 2014) and *Wofuer es sich zu leben lohnt. Elemente materialistischer Philosophie* (Fischer, 2011). In 2007 he won the "Missing Link" award of the Psychoanalytic Seminar Zurich for connecting psychoanalysis with other scientific disciplines.

**Étienne Balibar** was a student of Louis Althusser, with whom he cowrote *Reading Capital*. The author of many books on moral and political philosophy, he is Emeritus Professor of Philosophy at the Université de Paris-X Nanterre and Anniversary Chair in the Humanities at Kingston University in London. He has served as Distinguished Professor of Humanities at the University of California, Irvine, and, more recently, as Visiting Professor at Columbia University. His recent publications include *Equaliberty: Political Essays* (2014), *Identity and Difference: John Locke and the Invention of Consciousness* (2013).

**Panagiotis Sotiris** (b. 1970) holds a PhD from Panteion University, Athens. He has taught social and political philosophy and social theory at the University of Crete, Panteion University of Athens and the

University of the Aegean. In 2004 he published a monograph on Althusser in Greek titled "Communism and Philosophy, the theoretical adventure of Louis Althusser" (Athens, Ellinika Grammata). He has published widely on Althusser, Marxist philosophy, modern social theory and current social and political developments in Greece.

**Fernanda Navarro** (b.1941) is a Mexican philosopher. Her PhD was on Foucault and Deleuze. She taught philosophy at the Universidad Michoacana in Morelia. Afterward she continued teaching, up to now, in the UNAM in Mexico City. From 1994 up to the present date, she has been completely engaged with the Zapatista Movement, in Chiapas, Mexico. Her publications include: B. Russell's Anthology (1971), Existencia, Encuentro y Azar (1995), Louis Althusser, Filosofía y Marxismo" Entrevista por Fernanda Navarro (1988), etc.

**Roger Establet** (b.1938) is a French sociologist, specialist in education and teaches at the University of Provence. He was a pupil of Louis Althusser, and participated in the collective publication of *Reading Capital* (1965). His publications include *Un philosophe en Corse* (2012, with Jean Marchi), *Suicide, l'envers de notre monde* (2009, with Christian Baudelot) et cetera.

**Jacques Bidet** is Professor at the University of Paris-X, holding the chair of Political Philosophy and Theories of Society. His publications include *Que faire du Capital?* (1985), *Théorie de la modernité* (1990), *John Rawls et la théorie de la justice* (1995), *Théorie générale, Théorie du droit, de l'économie et de la politique* (1999), *Explication et reconstruction du 'Capita'* (2004), etc.

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**Geoff Pfeifer** is Assistant Teaching Professor of Philosophy at Worcester Polytechnic Institute. His work has also appeared in *Human Studies*, *The European Legacy*, and *The Journal of Global Ethics*. He is also the author of a number of book chapters and *The New Materialism: Althusser, Badiou, and Žižek* (Routledge, 2015). Additionally he is co-editor of *Phenomenology and the Political* (Roman and Littlefield International, forthcoming, 2016).

**Ted Stolze** teaches philosophy at Cerritos College. He has co-edited (with Warren Montag) *The New Spinoza* and translated *In a Materialist Way*, an anthology of writings by Pierre Macherey. He has engaged in research primarily in the areas of early modern and contemporary continental philosophy, and he has published articles on such figures as Thomas Hobbes, Baruch de Spinoza, Gilles Deleuze, Jürgen Habermas, Louis Althusser, and Antonio Negri. He is currently working on a book, under contract with Brill, called *Becoming Marxist: Studies in Philosophy, Struggle, and Endurance*.

**Agon Hamza** is a PhD candidate in philosophy at the Postgraduate School ZRC SAZU in Ljubljana, Slovenia. He serves as the co-editor of the international philosophical journal *Crisis and Critique*. His latest publications are *Repeating Žižek* (Duke University Press, 2015), *Slavoj Žižek and Dialectical Materialism* (co-edited with Frank Ruda, Palgrave MacMillan, 2015), *Althusser and Theology: Religion, Politics and Philosophy* (Brill, 2016), and a co-authored book with Slavoj Žižek, entitled *From Myth to Symptom: The Case of Kosovo* (KMD, 2013). His *Althusser and Pasolini: Philosophy, Marxism and Film* is coming out with Palgrave MacMillan, 2016.

**Adrian Johnston** is a Professor in the Department of Philosophy at the University of New Mexico at Albuquerque and a faculty member at the Emory Psychoanalytic Institute in Atlanta. He is the author of *Time Driven: Metapsychology and the Splitting of the Drive* (2005), *Žižek's Ontology: A Transcendental Materialist Theory of Subjectivity* (2008), *Badiou, Žižek, and Political Transformations: The Cadence of Change* (2009), and *Prolegomena to Any Future Materialism, Volume One: The Outcome of Contemporary French Philosophy* (2013), all published by Northwestern University Press. He is the co-author, with Catherine Malabou, of *Self and Emotional Life: Philosophy, Psychoanalysis, and Neuroscience* (Columbia University Press, 2013). His most recent book is *Adventures in Transcendental Materialism: Dialogues with Contemporary Thinkers* (Edinburgh University Press, 2014). With Todd McGowan and Slavoj Žižek, he is a co-editor of the book series *Diaeresis* at Northwestern University Press.

**Pierre Macherey** is Professor of Philosophy at the University of Lille III. He is one of the co-authors of *Reading Capital* and belonged to Althusser's inner circle. His books in English are *Hegel or Spinoza, A Theory of Literary Production, In a Materialist Way*, and *The Object of Literature*. The unabridged version of *Reading Capital* is coming out in 2016.

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